



## **Town of Arlington Notice of Meeting**

In accordance with the provisions of Massachusetts General Laws,  
Chapter 39, Section 23B, notice is hereby given of a meeting of the:

### **Finance Committee**

Date: Monday, March 2, 2020  
Time: 7:30 p.m. – 10:00 p.m.  
Location: O'Neill Room, Community Safety Building, 2<sup>nd</sup> Floor

Agenda: Arlington Arts and Culture Budget Review  
Warrant Articles  
Review Budgets  
Approve Minutes

By Allan Tosti, Chairman Finance Committee